@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;480050;1 DJT/RT/man 06/14/04

## ant:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Brian Kilgore

09/847,859

Group:

2664

Filed:

May 2, 2001

Examiner:

W. A. Luther

Confirmation No.:

lication No.:

9186

For:

SYSTEM AND METHOD FOR INTERLEAVING COMPRESSED

AUDIO/VIDEO (A/V) DATA FRAMES

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**Technology Center 2600** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been [] established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

**MINUS** 

**MINUS** 

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) **CLAIMS** 

REMAINING

**AFTER** 

**AMENDMENT** 

29

7

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

31 7 (COL. 3)

**PRESENT** 

**EXTRA** 

| SMALL | ENT | TTY |
|-------|-----|-----|
|       |     |     |
|       |     |     |

| OWN IDE DIVILLE |       |               |  |  |
|-----------------|-------|---------------|--|--|
| R               | ATE   | ADDIT.<br>FEE |  |  |
| x               | \$ 9  | \$            |  |  |
| х               | \$43  | \$            |  |  |
| +               | \$145 | \$            |  |  |

OTHER THAN **SMALL ENTITY** 

| <u>OR</u> | RATE |       | ADDIT.<br>FEE |
|-----------|------|-------|---------------|
|           | x    | \$18  | \$            |
|           | х    | \$86  | \$            |
|           | +    | \$290 | \$            |

not fewer than 20

not fewer than 3

TOTAL

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| Please charg | ge Deposit Account No.                             | 08-0380 for the following fees:   |                            |                  |       |
|--------------|--|---|----------------------------|------------------|-------|
| [ ]          | Petition for [                                     | month Extension of Time   |                            | \$               |       |
| [ ]          | Amendment Fee                                      |   |                            | \$               |       |
| [ ]          | Other Fees:  |   |                            |                  |       |
|              |  |   |                            | \$               |       |
|              | <del></del>  |   |                            | \$               | _     |
|              |  | Т   | OTAL:                      | \$               | 0     |
| A check is   | enclosed in payment of the                         | he following fees:  |                            |                  |       |
| [X]          | Petition for one month                             | Extension of Time   |                            | \$               | 110   |
| [ ]          | Amendment Fee                                      |   |                            | \$               |       |
| [ ]          | Other Fees:  |   |                            |                  |       |
|              |  |   |                            | \$               |       |
|              |  |   |                            | \$               |       |
|              |  | Т   | OTAL:                      | \$               | 110   |
| for ar       | y fees required under 37 pplication. A copy of the | eby granted to charge Deposit Acc C.F.R. 1.16 and 1.17 in order to re is authorization is enclosed for acc Respectfully submitted,  HAMILTON, BROOK, SMITH &  By Ralph Trementozzi Registration No.: 55,686 Telephone (978) 341-0036 Facsimile (978) 341-0136 | naintain pe<br>counting pe | endeno<br>urpose | ey of |

Concord, Massachusetts 01742-9133 Dated: June 14, 2004